

MOBILE COUNTY COMMISSION

205 Government Street
Mobile, Alabama 36644
PO BOX 1443
Mobile, AL 36633

BID INVITATION

NO. 110-12

August 21, 2012

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items

ANNUAL FROZEN DAIRY PRODUCTS FOR MOBILE COUNTY AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2012 THROUGH SEPTEMBER 30, 2013.

Any questions or comments concerning the bid requirements must be brought to the attention of the Purchasing Agent, Susan Holland, 251-574-8613, 205 Government Street, 8th floor south tower, Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided, that bonding is available for services, equipment or materials.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall provide proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. September 12, 2012

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



JOHN RAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ SEE ATTACHED LIST. _____

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED
WITH YOUR BID

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

the State of Alabama

_____ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

| | | |
|------|-----------|-------|
| Date | Signature | Title |
|------|-----------|-------|

SAMPLE

E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

| | |
|---|---------------------------|
| Employer Mobile County Commission | |
| Connie Hudson Name (Please Type or Print) | Title |
| Electronically Signed Signature | 12/21/2011 Date |

| | |
|--|---------------------------|
| Department of Homeland Security – Verification Division | |
| USCIS Verification Division | |
| Name (Please Type or Print) | Title |
| Electronically Signed Signature | 12/21/2011 Date |

Information Required for the E-Verify Program

Information relating to your Company:

| | |
|---------------------------------|--------------------------|
| Company Name: | Mobile County Commission |
| Company Facility Address: | 205 Government Street |
| | 8th Floor South Tower |
| | Mobile, AL 36644 |
| Company Alternate Address: | |
| | |
| | |
| County or Parish: | MOBILE |
| Employer Identification Number: | 836001644 |

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID #110-12

ANNUAL FROZEN DAIRY PRODUCTS BID FOR MOBILE COUNTY:

Company _____

Company Representative _____
(Print)

Title _____

Company Representative _____
Signature

Address _____

Phone number () _____ **Fax number ()** _____

Federal ID Number _____

Email Address _____

Web Address _____

**FROZEN DAIRY PRODUCTS
TO BE DELIVERED TO JAMES T. STRICKLAND YOUTH CENTER
2315 COSTARIDIES STREET
MOBILE AL 36617
251-574-5275
ATTN: ROSIE HUFF**

| EST. MONTHLY AVERAGE | ITEMS | UNIT PRICE | EXTENSION |
|---------------------------------|--------------------------------|-------------------|------------------|
| 50 boxes | 3 oz. Ice Cream Cup 24/box | | |
| 10 boxes | 4 oz. Nutty Buddy 24/box | | |
| 10 boxes | 4 oz. Ice Cream Sand 36/box | | |
| 10 boxes | 3 oz. Sherbet 24box | | |
| 3 | Whipped Topping 15 oz. | | |
| Grand Total | | | |

**FROZEN DAIRY PRODUCTS
TO BE DELIVERED TO CHICKASABOGUE PARK
760 ADLOCK ROAD
MOBILE, AL 36613
251-574-2267
ATTN: JOHN RABBIETT**

| EST. MONTHLY AVERAGE (Seasonal) | ITEMS | UNIT PRICE | EXTENSION |
|--|---|-------------------|------------------|
| 2 boxes | 4 oz. Fruit & Juice 24/box | | |
| 4 boxes | 4 oz. Strawberry Shortcake 24/box | | |
| 4 boxes | 2.66 oz. Snickers Bars 24/box | | |
| 2 boxes | 4 oz. Crunch 24/box | | |
| 2 boxes | 3.5 oz. Lick-A-Color or Itzakadoozie 12/box | | |
| 2 boxes | 2.7 oz. Galactic Pop 24/box | | |
| 2 boxes | 5 oz. Husky 24/box | | |
| 4 boxes | 6 oz. Neopolitan Ice Cream Sandwich 24/box | | |
| 2 boxes | 4 oz. Butterfinger 24/box | | |
| 2 boxes | 4.6 oz. King Cone or Drumstix 24/box | | |
| 2 boxes | 2.75 oz. Push up 24/box | | |
| Grand Total | | | |

**FROZEN DAIRY PRODUCTS
TO BE DELIVERED TO MOBILE COUNTY RIVER DELTA MARINA
2350 DEAD LAKE MARINA RD
CREOLA, AL 36525
251-574-2266
ATTN: SHERRIE MIMS**

| EST. MONTHLY AVERAGE (Seasonal) | ITEMS | UNIT PRICE | EXTENSION |
|--|--|-------------------|------------------|
| 2 boxes | 4 oz. Fruit & Juice 24/box | | |
| 4 boxes | 4 oz. Strawberry Shortcake 24/box | | |
| 4 boxes | 2.66 oz. Snickers Bars 24/box | | |
| 2 boxes | 4 oz. Crunch 24/box | | |
| 2 boxes | 3.5 oz. Lick-A-Color or Itzakadoozie 12/box | | |
| 2 boxes | 2.7 oz. Galactic Pop 24/box | | |
| 2 boxes | 5 oz. Husky 24/box | | |
| 4 boxes | 6 oz. Neopolitan Ice Cream Sandwich 24/box | | |
| 2 boxes | 4 oz. Butterfinger 24/box | | |
| 2 boxes | 4.6 oz. King Cone or Drumstix 24/box | | |
| 2 boxes | 2.75 oz Push ups 24/box | | |
| Grand Total | | | |

DAIRY PRODUCTS:

DELIVERY

All delivery schedules will be arraigned by the Supervisor at each location. Estimated averages are used as an example, quantities are subject to change at each location.

EQUIPMENT

James T. Strickland Youth Center- One (1) Frozen Ice Cream Box will be furnished by the Bidder.

Chickasabogue Park - One (1) Frozen Ice Cream Box to be furnished by the Bidder.

Mobile County River Delta Marina - One (1) Frozen Ice Cream Box to be furnished by the Bidder.

All equipment will be furnished by the Bidder at no cost to Mobile County. In event of equipment failure. Bidder will furnish a contact number and respond within 48-hours of notification of equipment failure.

Prices must remain firm from October 1, 2012 through September 30, 2013.

Mobile County reserves the option to extend this contract for two additional years in one year increments.

THIS BID WILL BE AWARDED ON A PER LINE BASIS.

Mobile County reserves the right to reject any or all bids.